

**NOTICE OF GOVERNMENTAL MEETING AND AGENDA  
NEBRASKA PROFESSIONAL PRACTICES COMMISSION**

**Nebraska Professional Practices Commission Meeting**

**Dates:** Tuesday, June 13, and Wednesday June 14, 2023

**Place:** Lancaster Hearing Room, Lower Level, Nebraska State Office Building, 301 Centennial Mall South, Lincoln, NE

**Time:** 8:30 a.m.

**I. Notation of Members Present and Request for Excused Absences**

**II. Manner and Notice of Meeting**

**III. Public Comment Period**

**IV. Approval of Minutes of March 18, 2023, Meeting**

**V. Report of the Clerk**

**VI. Election of Officers**

**VII. Set Meeting Dates for the Next Fiscal Year**

**VIII. Other Business**

**IX. Hearings**

**Time:** 9:00 a.m.

**Hearing, Pamela Aldy Prochaska, Case No. 22-08**

**Time:** 10:15 a.m.

**Hearing, John Becker, Case No. 22-23**

**Time: 10:45 a.m.**

**Hearing, Robert "Capp" Bengston, Case No. 22-24**

**Time: 11:15 a.m.**

**Hearing, Garrett Stricklin, Case No. 22-21**

**Time: 11:20 a.m.**

**Hearing, Brandon Watson, Case No. 23-02**

**Time: 11:25 a.m.**

**Hearing, Trudy Schnell, Case No. 23-03**

**11:30 a.m. LUNCH**

**X. Executive Session, Deliberation of Case Numbers 22-08, 22-23, 22-24, 22-21, 23-02 and 23-03**

**XI. Decisions for Case Numbers 22-08, 22-23, 22-24, 22-21, 23-02 and 23-03**

**XII. Adjourn for Day**

**XIII. Reconvene - Wednesday, June 14**

**Time: 9:00 a.m.**

**XIV. Hearings**

**Hearing, Daniel Maline, Case No. 22-20**

**Time: 1:00 p.m.**

**Hearing, Tyler Copsey, Case No. 22-26**

**XV. Executive Session, Deliberation of Case Numbers 22-20 and 22-26**

**XVI. Decisions for Case Numbers 22-20 and 22-26**

**XVII. Adjournment**

**Note: This agenda contains a list of subjects known at the time of its distribution on June 2, 2023. A copy of the agenda reflecting any changes will be available for public inspection during normal business hours in the office of the Nebraska Professional Practices Commission. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled commencement of the meeting.**